



office use only

**OTHER ORDERS**

|   |   |
|---|---|
| <b>12</b>   | <b>ORDER FORM FOR HIRE OF A LECTURE ROOM (limited)</b>  |
| No. of hours <input type="text"/> x 38,- EUR net/hour. = <input type="text"/> Net VALUE EUR   |   |
| Suggested date and hour of hire .....   |   |
| <i>The date for hiring the lecture room depends on the number of orders, their length, technical capacities and needs to be confirmed by the Organizer.</i>                                 |   |
| ATTENTION: The following audio-visual equipments are: video/projector, screen.  |   |
| <b>13</b>   | <b>I WOULD LIKE TO ENTER MY PRODUCT FOR THE COMPETITION</b> Yes <input type="checkbox"/> / No <input type="checkbox"/>  |
| No. of products <input type="text"/> x 125,- EUR Net = <input type="text"/> Net VALUE EUR   |   |
| If <b>YES</b> , fill in the application form and issue the fee. <b>Competition regulations and Application Form are available on <a href="http://www.energetab.eu">www.energetab.eu</a></b> |   |
| <b>We invite you to submit innovative products to the fair competition (prestigious awards).</b>  |   |
| <b>Deadline for sending Application Form is 16.08.2017.</b>   |   |
| <b>14</b>   | <b>ORDER FORM FOR SEATS AT THE BANQUET</b>  |
| No. of seats <input type="text"/> X 33,- EUR net = <input type="text"/> Net VALUE EUR   |   |
| <b>15</b>   | <b>ORDER FORM FOR PARKING CARDS</b> (inside the fair grounds the number of parking places limited).<br>The cost of one parking card is included in registration fee. <b>Validity dates of the parking card: 12-14.09.2017</b> |
| No. of cards <input type="text"/> X 15,- EUR net = <input type="text"/> Net VALUE EUR   |   |
| <b>ATTENTION! The (total) amount should be reported on page 7/7. (SUMMARY)</b>  |   |
| <b>TOTAL Net VALUE:</b> <input type="text"/>  |   |

|   |   |
|---|---|
| <b>16</b>   | <b>ORDER FOR FORWARDING SERVICES AND OFFLOADING OF THE EXHIBITS</b> |
| According to #5.12 of the Terms and Conditions for Exhibitors at the Fair ENERGETAB 2017 <b>only licensed freight forwarders</b> of Organizer shall offload and reload exhibits, auxiliary and other materials. |   |
| For more information please contact with one from our freight forwarders at the ENERGETAB fair – listed on <a href="http://www.energetab.eu">www.energetab.eu</a>   |   |

|               |                        |  |
|---------------|------------------------|--|
| .....<br>date | .....<br>company stamp | .....<br>signature and stamp of the person authorized by the Exhibitor |
|---------------|------------------------|--|